

1	Jairus
2	Woman with the issue of blood
3	Reactions

JAIRUS

Mark 5:21-24 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, **“My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.”** And he went with him. And a great crowd followed him and thronged about him.

- *fell at his feet in reverence*
- *made an urgent appeal for his daughter out of love*
- *specific request to come and lay his hands on her*
- *desired outcome that she will be made well and live*

Mark 5:35-36 While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” But overhearing what they said, Jesus said to the ruler of the synagogue, **“Do not fear, only believe.”**

- *report your daughter is dead*
- *Jesus spoke before Jairus could respond to the report*
- *do not fear only believe*

- *Jesus was on His way to serve the request*

WOMAN WITH ISSUE OF BLOOD

Mark 5:25-34 And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, **“If I touch even his garments, I will be made well.”** And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, **“Who touched my garments?”** And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’ ” And he looked around to see who had done it. But the woman, knowing what had happened to her, came in **fear and trembling** and fell down before him and told him the whole truth. And he said to her, **“Daughter, your faith has made you well; go in peace, and be healed of your disease.”**

- *12 year illness*
- *suffered with medical treatments*
- *spent all her money*
- *didn’t get better but rather grew worse*
- *heard reports about Jesus*
- *came in the crowd (she could’ve been stoned)*

- *said to herself, "If I touch even his garments I will be made well," and she believed it*
- *immediately she was healed of her disease*
- *did Jesus control her healing?*
- *who touched my garments?*
- *disciples said this crowd is touching your garments*
- *the woman came in reverence fear and trembling*
- *the woman testified to the truth*
- *Jesus said, "Daughter your faith has made you well"*
- *go in peace and be healed of your disease*

REACTIONS

Mark 5:37-43 And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, **people weeping and wailing loudly**. And when he had entered, he said to them, "**Why are you making a commotion and weeping? The child is not dead but sleeping.**" And **they laughed at him**. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, "Talitha cumi," which means, "**Little girl, I say to you, arise.**" And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them

that no one should know this, and told them to give her something to eat.

- *allowed only certain disciples in the room*
- *crowd was weeping and wailing with a loud noise*
- *Jesus said the child is not dead but is sleeping*
- *the crowd went from the loud noise of weeping and wailing to laughing and mockery*
- *Jesus spoke to the little girl and told her to arise*
- *the little girl got up and began walking*
- *Jesus strictly charge them that no one should know this (I wonder why?)*
- *Jesus told them to get her something to eat.*